



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).

The Parks and Recreation Advisory Board meeting will be televised live on local Cox Cable Channel 3 and on the City’s website at <http://cityofmhk.com/tv>. A recording will be made available on the City’s website after the meeting.

**AGENDA**  
**PARKS AND RECREATION ADVISORY BOARD MEETING**  
**City Commission Room**  
**1101 Poyntz Avenue**  
**Manhattan, KS**  
**February 9, 2026**  
**5:30 P.M.**

**GENERAL**

**A. Public Comment**

*(Public Comment is for comments from the public to the Parks and Recreation Advisory Board, which is not related to an item on the agenda. As a general practice, the Board will not discuss or debate these items, nor will the Board make decisions on items presented during this time. Individuals should address all comments and questions to the Board. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.)*

**B. Board Member Comments**

**C. Approval of Minutes**

1. Consider approval of the [minutes](#) of the Board Meeting held on January 12, 2026

**D. Parks and Recreation Staff Reports**

1. [December Monthly Report](#)
2. [December Financial Report](#)

**E. New Business**

*(Comment from the public related to any item on the New Business to the Parks and Recreation Advisory Board is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for each item in this section.)*

1. Aquatic Survey Findings
  - a) [Presentation](#)
  - b) [Report](#)
2. Move MHK! 2026 Amendment
  - a) [Presentation](#)
  - b) [2026 Move MHK! Amendment](#)

**F. Upcoming Meeting Topics**

1. 2026 – 2030 CIP Recommendations
2. Summer Recreation Programs Preview

**G. Adjournment**

The next regular meeting of the Parks and Recreation Advisory Board will be on March 9, 2026.

*“Building a healthy community through people, places, and programs.”*