AGENDA

TUESDAY, FEBRUARY 17, 2026
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting

6:00 P.M.

NOTE: Agenda items are available on the City's website at https://www.manhattanks.gov/AgendaCenter/City-Commission-20. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 052025-F, https://manhattanks.gov/meetingspolicy. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at https://manhattanks.gov/contactcommissioners or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at https://manhattanks.gov/202/City-Commission.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at http://manhattanks.gov/tv, and also on Facebook at https://www.facebook.com/Cityofmanhattan. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE

This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Buffy Starkey, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2445or 7-1-1 (Relay).

4. PUBLIC COMMENTS

[Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

5. COMMISSIONER COMMENTS

6. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. Comment from the public related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

A. ***MINUTES***

1. Approve the minutes of the Regular City Commission Meeting held Tuesday, February 3, 2026.

B. ***CLAIMS/PAYMENTS***

1. Approve Claims Register No. 3114 authorizing and approving the payment of claims from January 30, 2026 – February 12, 2026, in the amount of $690,840.46.
2. Approve Claims Register No. 3115 authorizing and approving the payment of claims from January 30, 2026 – February 12, 2026, in the amount of $4,375,142.46.

C. ***LICENSES***

1. Approve a Merchant Guard Agency License for calendar year 2026 for Vendtech-SGI, LLC.

D. ***PROFESSIONAL SERVICES***

1. Reject the proposal from Icon Structures, Inc. for dedicated sign vendor services for the Parks and Recreation Department.

E. ***BID AND AWARD***

1. Find the Amended Petition sufficient; approve Resolution No. 021726-A; award a construction contract in the amount of $1,457,178.89 to Double J Construction, LLC; authorize the City Manager to approve change orders up to 5% ($72,858.94) of the contract amount; and authorize City Administration to finalize and the Mayor and City Clerk to accept offsite drainage and conservation easements and execute an agreement creating the

restrictive covenant related to the easements, all for the Willis, Braelyn, Beckett, Wrenn and Maren (WBBWM) Additions Improvements Project (ST2307, SW2310).

F. ***MISCELLANEOUS AGREEMENTS***

1. Authorize City Administration to finalize and the Mayor and City Clerk to execute a 5-year Software Maintenance Agreement with Samsara, Inc., for Audio, Visual, Location (AVL) software.

G. ***APPOINTMENTS***

1. Approve the Mayor's recommendations for appointment to external and/or City boards and committees.
   a. Re-appointment of Alan Rizza to the Aggieville Business Improvement District Advisory Board.
   b. Re-appointment of Jason Humes to the Aggieville Business Improvement District Advisory Board.
   c. Appointment of Dustin Duntz to the Cemetery Board.
   d. Re-appointment of Tyler Holloman to the Downtown Business Improvement District Advisory Board.
   e. Re-appointment of Jolene Roberts to the Downtown Business Improvement District Advisory Board.
   f. Re-appointment of Damen Scheele to the Downtown Business Improvement District Advisory Board.
   g. Appointment of Kris Bailey to the Human Rights Advisory Board.
   h. Appointment of Lewis Faust to the Parks and Recreation Advisory Board.

7. ITEM REMOVED FROM CONSENT AGENDA

8. GENERAL AGENDA

A. CONSIDER ORDINANCE NO. 7814 AMENDING CODE OF ORDINANCES AND CHARTER ORDINANCE NO. 67 – RELATED TO RILEY COUNTY POLICE DEPARTMENT ANIMAL CONTROL OFFICERS' ENFORCEMENT AUTHORITY

1. Presentation of item.
2. Comment from the public related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
3. **ACTION:** Approve Ordinance No. 7814 amending various sections of the Code of Ordinances of the City of Manhattan relating to enforcement of provisions involving animals, and approve Charter Ordinance No. 67 relating to the authority to issue complaints and notices to appear.

B. CONSIDER CITY-STATE AGREEMENT WITH THE KANSAS DEPARTMENT OF TRANSPORTATION (KDOT) FOR THE K-18/FORT RILEY BOULEVARD MILL AND OVERLAY PROJECT (ST2510)

1. Presentation of item.
2. Comment from the public related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
3. **ACTION:** Authorize the Mayor and City Clerk to execute the City-State Agreement with the Kansas Department of Transportation (KDOT) for the City Connecting Link Improvement Program (CCLIP) grant funds for the K-18/Fort Riley Boulevard Mill and Overlay Project from Poliska Lane to Westwood Road (ST2510).

C. CONSIDER AMENDMENT NO. 1 TO THE CONSTRUCTION MANAGER AT RISK (CMAR) AGREEMENT, AMENDMENT NO. 2 TO THE AGREEMENT FOR PROFESSIONAL SERVICES, AND RESOLUTION NO. 021726-B AUTHORIZING FINANCING FOR THE WWTP BIOSOLIDS UPGRADE AND EXPANSION PROJECT (SS2207)

1. Presentation of item.
2. Comment from the public related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
3. **ACTION:**
   a. Authorize Amendment No. 1 to the Agreement and General Conditions Between Owner and Construction Manager with Crossland Heavy Contractors, Inc., establishing a Guaranteed Maximum Price in the amount of $22,040,499.00, and
   b. authorize Amendment No. 2 to the Agreement for Professional Engineering Services with Carollo Engineers, Inc., in the amount of $1,975,631.00,
   c. and approve Resolution No. 020326-A authorizing project financing, for the Wastewater Treatment Plant Biosolids Treatment Upgrade and Expansion Project (SS2207).

D. CONSIDER RESOLUTION NO. 021726-C – EDGE DISTRICT

1. Presentation of item.
2. Comment from the public related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
3. **ACTION:** Approve Resolution 021726-C indicating support for improvement of Kansas State University amenities and further development of the Edge District.

9. ADJOURNMENT

A. Move to adjourn the February 17, 2026, City Commission Meeting.