



AGENDA
TUESDAY, JANUARY 6, 2026
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.manhattankansas.gov/AgendaCenter/City-Commission-20>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up in person at the meeting. The guidelines for public comments can be found in Resolution No. 052025-F, <https://manhattankansas.gov/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://manhattankansas.gov/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://manhattankansas.gov/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://manhattankansas.gov/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).

4. PROCLAMATIONS

- A. January 9, 2026, [Brenda K. Wolf Day](#). (Brenda K. Wolf, City Clerk, City of Manhattan, will be present to receive the proclamation.)
- B. January 17 and January 24, 2026, [Dr. Martin Luther King, Jr. Community Celebration and Day of Service](#). (Kevin Bryant, Chair, Martin Luther King, Jr. Memorial Committee, will be present to receive the proclamation.)
- C. Year 2026, [America 250 Community Celebration](#). (Marcia Rozell, Director of Visit Manhattan, Stephen Bridenstine, Director of the Flint Hills Discovery Center, Katharine Hensler, Director of the Riley County Historical Museum, Doug Meloan, Operations Manager Midwest Dream Car Collection, Erin Dragotto, Director of the Museum of Art + Light, will be present to receive the proclamation.)

5. PUBLIC COMMENTS

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

6. COMMISSIONER COMMENTS

7. OLD BUSINESS CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

- A. **MINUTES**
 - 1. Approve the minutes of the Regular City Commission Meeting held Tuesday, [December 16, 2025](#).
- B. **CLAIMS/PAYMENTS**
 - 1. Approve [Claims Register No. 3109](#) authorizing and approving the payment of claims from December 13, 2025 – December 26, 2025 in the amount of 5,530,018.72.

C. ***APPOINTMENTS***

1. Approve the Mayor's recommendations for [appointment](#) to external and/or City boards and committees.
 - a. Appointment of Rex Fowles to the Cemetery Board.

8. REORGANIZATION

- A. Comments from outgoing Mayor Karen McCulloh.
- B. Comments from outgoing Commissioners Oppelt and Matta.
- C. Oath of Office administered to Commissioners-Elect Fox, Morrison, and Von Lintel.
- D. Assistant City Clerk Chelsea Johnson calls for nomination of new Mayor.
- E. Mayor Elect calls for nomination of new Mayor Pro Tem.
- F. Commissioner comments on reorganization.
- G. Mayor Elect will provide remarks for the upcoming year.

9. NEW BUSINESS CONSENT AGENDA

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A. ***LICENSES***

1. [Approve](#) a Cereal Malt Beverages Off-Premises License for Kwik Shop #350733 and Walgreens #07060; and a Tree Maintenance License for calendar year 2026 for TreeMan-MHK.

B. ***FINAL PLAT***

1. Accept the easements and rights-of-way on the [final plat of The Highlands at Grand Mere, Unit 5](#).

C. ***PROFESSIONAL SERVICES***

1. Authorize City Administration to finalize, and the Mayor to execute a professional services agreement in the amount of \$77,569.57 with Pictometry-EagleView for the [2026 LiDAR Acquisition project](#).
2. Authorize City Administration to issue a [Request for Proposals \(RFP\) for a dedicated sign vendor](#) for the Parks and Recreation Department.

10. ITEM REMOVED FROM CONSENT AGENDA

11. GENERAL AGENDA

- A. CONSIDER AGREEMENT WITH PEPSI-COLA BOTTLING COMPANY OF MARYSVILLE, INC. D/B/A PEPSI-COLA OF MANHATTAN, KS**
1. Presentation of item.
 2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
 3. **ACTION:** [Authorize the Mayor and Clerk to execute a five-year agreement with Pepsi-Cola Bottling Company of Marysville, Inc. d/b/a Pepsi-Cola of Manhattan, KS to provide soft drink and beverage products for City Parks and Recreation concession stands.](#)
- B. CONSIDER DISSOLVING FREDERICK DOUGLASS RECREATION COMPLEX ADVISORY BOARD – AMENDING BYLAWS FOR PARKS AND RECREATION ADVISORY BOARD**
1. Presentation of item.
 2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
 3. **ACTION:** [Approve Ordinance No. 7805 dissolving the Frederick Douglass Recreation Complex Advisory Board \(FDR CAB\), adding two positions to the Parks and Recreation Advisory Board \(PRAB\), and adopt amended bylaws for the PRAB.](#)
- C. CONSIDER THE PURCHASE OF A 2026 SERVICE/MECHANIC TRUCK**
1. Presentation of item.
 2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
 3. **ACTION:** [Award purchase of a 2026 Service/Mechanic Truck in the amount of \\$107,324.00 from Master Tech Truck and Equipment and authorize the disposal of excess property once replacement vehicle arrives.](#)
- D. CONSIDER THE PURCHASE OF A 2025 TRUCK MOUNTED SINGLE ENGINE COMBINATION SEWER CLEANER**
1. Presentation of item.
 2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.

3. **ACTION:** [Award purchase of a 2025 truck mounted single engine combination sewer cleaning truck in the amount of \\$588,703.00 from Red Equipment.](#)

12. CITY MANAGER BRIEFING

[The purpose of this Briefing is for the City Manager to review future agenda items and provide general updates, Commissioners report on meetings attended as a City Commission Representative and seek feedback, discuss potential training/educational opportunities, and coordinate calendars, invitations/notices and scheduling. Public Comment is not permitted during this briefing period.]

13. ADJOURNMENT

- A. Move to adjourn the January 6, 2026, City Commission Meeting.