



**AGENDA**  
**MANHATTAN**  
**CITY COMMISSION MEETING**  
**TUESDAY, SEPTEMBER 21, 2021**  
**7:00 P.M.**

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NOTE: Agenda items are available on the City's website at <https://cityofmhk.com/Archive.aspx?ADID=7647>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up through the City's website by 3 p.m. the day of the meeting at <https://cityofmhk.com/publiccommentsignup> or in person at the meeting. The guidelines for public comments can be found in Resolution No. 050118-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>. Due to the high transmission rate of the Delta variant in Riley County, as of August 9, 2021, the City is requiring anyone inside City facilities to wear a mask.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

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**1. PLEDGE OF ALLEGIANCE**

**2. COMMISSIONER COMMENTS**

**3. CONSENT AGENDA**

**[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission Council and may be approved in one motion. A Commissioner may request an item be moved to the end of the General Agenda.]**

**A. *MINUTES***

1. Approve the minutes of the Regular City Commission Meeting held [Tuesday, September 7, 2021](#).



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

2. Approve the minutes of the Special City Commission Meeting held on [Tuesday, September 14, 2021](#).

B. **CLAIMS/PAYMENTS**

1. Approve [Claims Register No. 2982](#) authorizing and approving the payment of claims from September 1, 2021 – September 14, 2021, in the amount of \$4,176,367.14.
2. Authorize City Administration to pay \$4,427.15 to the Clerk of the Riley County District Court to acquire a [temporary easement](#) for the Safe Routes to School Phase IIC (PD2001); and determine that no appeal of the award is necessary.

C. **BUDGET RELATED**

1. Approve [Ordinance No. 7548 adopting the 2022 City Budget and Resolution No. 092121-A](#) adopting the 2022-2026 Capital Improvement Program.
2. Approve first reading of a [Salary Ordinance](#) establishing a new range of salaries for 2022 for City employees.
3. Approve [Resolution No. 092121-B](#) adopting changes to the Memorandum of Agreement with Local 2275 of the International Association of Firefighters.
4. Approve [Resolution No. 092121-C](#) increasing the admission fee for Sunset Zoo by \$0.50 for adults, and \$0.50 for children 3-12, effective January 1, 2022.

D. **SECOND AND FINAL READING**

1. Approve [Ordinance No. 7549](#) amending Sections 31-31, 31-51, 31-53, 31-54, 3-71, & 31-221 of Chapter 31 of the [Code of Ordinances](#).

E. **FIRST READING**

1. Approve first reading of the ordinance incorporating by reference the [Standard Traffic Ordinance](#) for Kansas Cities, Edition of 2021, with amendments as set forth in the ordinance.

F. **RESOLUTIONS**

1. [Temporary Notes 2021-02](#):
  - a. Ratify acceptance of the best bid for the notes to Morgan Stanley & Co., LLC, of New York, New York; and
  - b. Approve Resolution No. 092121-D, issuing \$25,765,000.00 in temporary notes (Series 2021-02) to finance the following four (4) special assessment projects: *The Highlands at Grand Mere, Unit 2 - Sanitary Sewer (SS2014), Street (ST2012), and Water (WA2021) Improvements and the Candlewood Shopping Center Turn Lane (ST1014)*, and the following seven (7) capital projects: *AAB Meter Replacement Project (WA2101), Frank Anneberg Park Parking Lot FEMA Mitigation Project (FM1903), Frank Anneberg Park Trail FEMA Mitigation Project (FM1914), Fire Station Headquarters Generator (FR042P), Joint Maintenance Facility (SP1601), Kimball Avenue/Candlewood K-113 Project*

*(ST2102), and Kimball Avenue Reconstruction project (SW2003)*  
to be debt financed.

2. Authorize the Mayor and City Clerk to execute Kansas Mutual Aid Program for Utilities (KSMAPS) Resolution, [Resolution No. 092121-E](#), and Program Agreement Proposal.
3. Approve Policy [Resolution No. 092121-F](#) creating a process for donors and artists to initiate public art projects to be located on City property.

G. ***BID AND AWARD:***

1. [North Campus Corridor, Phase 10](#), North Manhattan Avenue to Denison Avenue (ST2001):
  - a. Find that Bayer Construction, of Manhattan, Kansas, is the lowest and best responsible bidder, based on staff recommendation;
  - b. Accept the Engineer's Opinion of Probable Cost in the amount of \$5,463,441.23;
  - c. Award and authorize the Mayor and City Clerk to execute a construction contract with Bayer Construction, of Manhattan, Kansas in the amount of \$4,070,170.61; and
  - d. Authorize City Administration to finalize and the Mayor and City Clerk to execute a supplemental services agreement with BG Consultants, of Manhattan, Kansas, for additional Construction Engineering services, with a not to exceed amount, for the project.
2. Award and authorize the Mayor and City Clerk to execute a construction contract, in the amount of \$522,960.00, with T & M Concrete Construction Company, of Junction City, Kansas, for the 2021 [Concrete Panel Replacement project at Allison Avenue and Dehoff Drive \(ST2111\)](#).
3. [Aggieville Parking Garage \(AG1903\)](#):
  - a. Approve Amendment No. 2 with McCown Gordon for the fire suppression system in the Aggieville Parking Garage (AG1903); and
  - b. Approve the bond resolution amendment, Resolution No. 092121-G, to gain additional bonding capacity for the project.
4. [Lease Purchase HazMat Truck \(Unit 107-CIP #FR013E\)](#):
  - a. Authorize the Mayor and City Clerk to execute a contract with Pierce Manufacturing, Inc, of Appleton, Wisconsin, through Conrad Fire Equipment, of Olathe, Kansas, for the direct purchase of a Pierce Enforcer Hazmat Truck and related equipment, in the amount of \$1,050,000.00, utilizing the H-GAC buying program (Unit 107-CIP #FR013E); and
  - b. Authorize the Mayor and City Clerk to execute a ten (10) year Lease Purchase Agreement with an annual payment of \$114,135.42 at a 1.46% interest rate, and all documents necessary with Commerce Bank/Clayton Holdings, Inc., to be paid from the Fire Equipment Reserve Fund.

H. **GRANTS**

1. Accept the “[Warm and Light the Heart of Expedition Asia at Sunset Zoo](#)” grant from the ONE Gas Foundation in the amount of \$57,500.00.

I. **MISCELLANEOUS AGREEMENTS:**

1. Grant a [private sewer easement to USD 383](#) at 510 Griffith Drive (Northview Park Pool), Manhattan, KS 66502.

J. **APPOINTMENTS:**

1. Appoint members to the [Manhattan Housing Study Steering Committee](#), as recommended by Mayor Butler.
2. Approve the following [appointments by Mayor Butler to various boards and committees](#) of the city.
  - a. Re-appointment of Constance Birdsong to the Douglass Center Advisory Board;
  - b. Appointment of Misty Johnson to the Downtown Business Improvement District Advisory Board;
  - c. Appointment of Brandon Savage to the Social Services Advisory Board;
  - d. Appointment of Christine Benne to the Special Alcohol Funds Advisory Committee

**4. GENERAL AGENDA**

A. **LEVEE PROJECT – BID CONCURRENCE, BETTERMENTS AND OPTIONS, AND PAYMENT AUTHORIZATION (SM1813)**