



**AGENDA**  
**MANHATTAN**  
**CITY COMMISSION MEETING**  
**TUESDAY, NOVEMBER 2, 2021**  
**7:00 P.M.**

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NOTE: Agenda items are available on the City's website at <https://cityofmnhk.com/Archive.aspx?ADID=7653>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up through the City's website by 3 p.m. the day of the meeting at <https://cityofmnhk.com/publiccommentsignup> or in person at the meeting. The guidelines for public comments can be found in Resolution No. 050118-B, <https://cityofmnhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmnhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

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**1. PLEDGE OF ALLEGIANCE**

**2. PUBLIC COMMENTS**

[Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to five (5) minutes.]

**3. COMMISSIONER COMMENTS**



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

## **4. CONSENT AGENDA**

**[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission Council and may be approved in one motion. A Commissioner may request an item be moved to the end of the General Agenda.]**

A. ***MINUTES***

1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, October 19, 2021.

B. ***CLAIMS/PAYMENTS***

1. Approve [Claims Register No. 2985](#) authorizing and approving the payment of claims from October 13, 2021 – October 26, 2021, in the amount of \$3,048,432.92.

C. ***LICENSES***

1. Approve a [Tree Maintenance License](#) for the calendar year 2022 for Parsons Tree Care, 500 Tabor Valley Road.

D. ***SECOND AND FINAL READING***

1. [Approve](#) Ordinance No. 7555 levying business improvement service fees for 2022 on businesses located within the Aggieville Business Improvement District and Ordinance No. 7556 levying business improvement service fees for 2022 on businesses located within the Downtown Business Improvement District.

E. ***BID AND AWARD***

1. [Butterfield Neighborhood and Browning Avenue Waterline Improvements \(WA2108, WA2022\)](#)
  - a. Accept the Engineer's Opinion of Probable Cost for the total base bid in the amount of \$908,341.00;
  - b. Award and authorize the Mayor and City Clerk to execute a construction contract, in the total amount of \$654,996.00, with J&K Contracting, LC, of Junction City, Kansas; and
  - c. Approve Resolution No. 110221-A authorizing the improvements and temporary financing for the Browning Avenue Waterline Relocation (WA2108) project; and
  - d. Approve Resolution No. 110221-B authorizing the improvements and temporary financing for the Butterfield Neighborhood Waterline Improvements (WA2022).

F. ***APPOINTMENTS***

1. Approve the following [appointments by Mayor Butler to various boards and committees](#) of the city.
  - a. Re-appointment of Jennifer Kuntz to the Aggieville Business Improvement District Advisory Board;
  - b. Appointment of Kevin Bryant and Debbie Nuss to the Frederick Douglass Recreation Complex Advisory Board;
  - c. Appointment of Karen Cole to the Historic Resources Board; and

- d. Appointment of Ace Hall to the Housing Authority Board of Commissioners.

## **5. GENERAL AGENDA**

- A. **PRESENTATION OF THE [2020 CITY AUDIT](#)**