



**AGENDA**  
TUESDAY, JANUARY 18, 2022  
MANHATTAN CITY COMMISSION  
CITY COMMISSION ROOM  
CITY HALL  
1101 POYNTZ AVENUE

**Discussion/Briefing Session**  
5:30 PM

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NOTE: The Briefing Session is open to the public and is not televised. The purpose of the Briefing Session is for the Commission to discuss issues of a general nature, review future agenda items, attend training, report on meetings attended as a City Commission Representative, and coordinate calendars, invitations/notices and scheduling. In addition, City Administration may distribute to the Commission any new relevant background material or new information received regarding that evening's City Commission Meeting agenda items.

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**City Commission Meeting**  
7:00 P.M.

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NOTE: Agenda items are available on the City's website at <https://www.cityofmnhk.com/Archive.aspx?ADID=8072>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up through the City's website by 3 p.m. the day of the meeting at <https://cityofmnhk.com/publiccommentsignup> or in person at the meeting. The guidelines for public comments can be found in Resolution No. 050118-B, <https://cityofmnhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmnhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

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**1. PLEDGE OF ALLEGIANCE**



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

## 2. PROCLAMATIONS

- A. January 2022, [National Slavery and Human Trafficking Prevention Month](#). (Vern Henricks, Rotary District Governor 5710; Robbin Cole, Manhattan Rotary; Memory Buffinton, Konza Rotary; and Usha Reddi, Rotary Club of Community Action Against Human Trafficking (CAAHT), will be present to receive the proclamation.)

## 3. PUBLIC COMMENTS

[Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to five (5) minutes.]

## 4. COMMISSIONER COMMENTS

## 5. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. **MINUTES**
1. Approve the [minutes](#) of the Special City Commission Meeting held Tuesday, January 4, 2022, at 5:25 p.m.
  2. Approve the [minutes](#) of the Special City Commission Meeting held on Tuesday, January 4, 2022, at 5:30 p.m.
- B. **CLAIMS/PAYMENTS**
1. Approve Claims Register Nos. [2990](#) and [2991](#) authorizing and approving the payment of claims from December 29, 2021 – January 11, 2022, in the amount of \$3,375,161.67 and \$3,126,823.19, respectively.
- C. **LICENSES**
1. [Approve](#) a **Merchant Guard Agency License** for calendar year 2022 for American Guard Services, Inc., 1125 W. 190<sup>th</sup> Street, Los Angeles, California; a **Tree Maintenance License** for calendar year 2022 for Native Tree Works, LLC, 8840 Norlin Road, Randolph; and Two Big Feet Tree Pruning & Removal LLC, 1734 Kings Road; an annual **Cereal Malt Beverages Off-Premises License** for Kwik Shop #350733, 1337 Anderson Avenue; and Wildcat Fitness & Fun, 800 Anneberg Circle; and an annual **Cereal Malt Beverages On-Premises License** for The Village Geek, 105 North 3<sup>rd</sup> Street.

D. **SET PUBLIC HEARING DATE**

1. Set February 1, 2022, as the date to hold a [public hearing levying special assessments](#) against the following benefiting property in nine (9) public improvement districts: **1100 Block Between Ratone Street & Bertrand Street Alley – Street (ST1712); Cumberland Road – Street (ST1710); The Hartford Addition/The Hartford Addition, Unit Two – Design Only – Sanitary Sewer (SS1622), Street (ST1609) and Water (WA1618); 17<sup>th</sup> Street & Houston Street – Sanitary Sewer (SS1204); and The Ames Addition – Sanitary Sewer (SS1804), Street (ST1805), and Water (WA1805).**

E. **FIRST READING**

1. Approve the first reading of an ordinance authorizing the [execution of a loan agreement](#) between the City of Manhattan and the Kansas Department of Health and Environment (KDHE) for Water Treatment Plant Lime Sludge Lagoon Improvements Project (WA1907).

F. **PROFESSIONAL SERVICES**

1. Approve the selection committee's recommendation of Kimley-Horn and Associates, Inc., of Fort Worth, Texas, and authorize City Administration to negotiate an agreement for future consideration by the City Commission to conduct an [Americans with Disability Act \(ADA\) Self-Evaluation and Transition Plan Update for the City of Manhattan](#).

G. **GRANTS**

1. Authorize the Mayor and City Clerk to execute the [City-State Agreement with the Kansas Department of Transportation \(KDOT\)](#) for the US 24/Levee Drive Intersection Improvements Project (ST2101).

H. **MISCELLANEOUS AGREEMENTS**

1. Authorize the Mayor and City Clerk to [execute an agreement with The Salvation Army](#) for use of the City's public parking lot at the southeast quadrant of North Fourth Street and Leavenworth Street at the Manhattan Town Center Mall on the fourth Tuesday of every month from January through November in 2022.
2. Authorize the Mayor and City Clerk to execute [automobile rental concession lease agreements](#) with EAN Holdings and LAG Rentals.

I. **APPOINTMENTS**

1. Approve the following [appointments](#) by Mayor Morse to various boards and committees of the city.
  - a. Appointment of Commissioner Usha Reddi (permanent) and re-appointment of Mayor Linda Morse (alternate) to the Flint Hills Area Transportation Agency Board.
  - b. Appointment of Commissioner Usha Reddi (permanent) and re-appointment of Mayor Linda Morse (alternate) to the Flint Hills Metropolitan Planning Organization (MPO) Policy Board;
  - c. Appointment of Commissioner John Matta to the Housing Authority Board of Commissioners; and
  - d. Re-appointment Commissioner Mark Hatesohl to the Municipal Audit Committee.

**6. GENERAL AGENDA**

- A. **CONSIDER RESOLUTION NO. 011822-A SETTING A PUBLIC HEARING ON MARCH 1, 2022, TO [EXPAND THE STAR BOND DISTRICT BOUNDARY](#) FOR THE ART AND LIGHT MUSEUM**