



AGENDA
TUESDAY, APRIL 5, 2022
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Briefing Session
5:30 PM

NOTE: The Briefing Session is open to the public and is not televised. The purpose of the Briefing Session is for the Commission to discuss issues of a general nature, review future agenda items, attend training, report on meetings attended as a City Commission Representative, and coordinate calendars, invitations/notices and scheduling. In addition, City Administration may distribute to the Commission any new relevant background material or new information received regarding that evening's City Commission Meeting agenda items.

City Commission Meeting
7:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=8192>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up through the City's website by 3 p.m. the day of the meeting at <https://cityofmhk.com/publiccommentsignup> or in person at the meeting. The guidelines for public comments can be found in Resolution No. 050118-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

2. PROCLAMATIONS

- A. April 15, 2022, [Arbor Day](#). (J. David Mattox, Forestry Supervisor, City of Manhattan, will be present to receive the proclamation.)
- B. April 2022, [Fair Housing Month](#). (Christina L'Ecuyer, Grant Administrator, City of Manhattan; and Aaron Estabrook, Executive Director, Manhattan Housing Authority, will be present to receive the proclamation.)

3. PUBLIC COMMENTS

[Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to five (5) minutes.]

4. COMMISSIONER COMMENTS

5. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. **MINUTES**
 - 1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, March 15, 2022.
- B. **CLAIMS/PAYMENTS**
 - 1. Approve [Claims Register No. 3000](#) authorizing and approving the payment of claims from March 9, 2022 – March 29, 2022, in the amount of \$42,911.29.
 - 2. Approve [Claims Register No. 3001](#) authorizing and approving the payment of claims from March 9, 2022 – March 29, 2022, in the amount of \$3,813,077.11.
- C. **FIRST READING**
 - 1. Approve first reading of an [ordinance amending Sections 31-51, 31-52, and 31-54 of the Code of Ordinances](#), City of Manhattan, Kansas relating to the parking, standing, and stopping of vehicles in the city.
- D. **PROFESSIONAL SERVICES**
 - 1. Authorize City Administration to seek [Request for Proposals to Purchase \(RFPP\) City Properties](#) located at 620 and 621 South Juliette Avenue (SP1601).

2. Authorize City Administration to [seek proposals for professional services for the Wastewater Treatment Plant Solids Treatment Expansion and Upgrade Project](#) (SS2207, CIP # WW202P, WW204P) and consider appointing a Commissioner to serve on the Selection Committee.
3. Approve and authorize the Mayor and City Clerk to execute an Agreement for Professional Services in the amount of \$570,000.00 for Tasks 1, 2, and 4-8, and an amount not to exceed of \$29,700.00 for Task 3, with Kimley-Horn and Associates, Inc., of Fort Worth, Texas, to conduct an [Americans with Disability Act \(ADA\) Self-Evaluation and Transition Plan](#) Update for the City of Manhattan (SP2201).
4. Authorize the Mayor and City Clerk to execute [Amendment No. 3, in the amount of \\$77,766.30, extending the mowing services contract](#) for the 2022 season with Little Apple Lawn & Landscape, of Manhattan, Kansas.

E. ***BID AND AWARD***

1. [Reject the bid received for the 1200 block alley project](#), between Thurston Street and Vattier Street (ST2005, SW2004) and authorize City Administration to rebid the project.
2. [Old Claflin Sidewalk Project \(SP1605\)](#)
 - a. Accept the Engineer's Opinion of Probable Cost in the amount of \$273,275.00;
 - b. Find that all bids exceed the Estimate;
 - c. Award a Construction Contract for the Old Claflin Sidewalk (SP1605) that exceeds the Engineer's Opinion of Probable Cost pursuant to Charter Ordinance No. 62;
 - d. Award of the contract now is in the best interest of the City; and
 - e. Authorize the Mayor and City Clerk to execute a construction contract, in the amount of \$314,836.30, with Ebert Construction of Wamego, Kansas, for the project.

F. ***MISCELLANEOUS AGREEMENTS***

1. Approve a [vacant land real estate agreement](#) with Shannon Stone and Mike Stone; authorize the Mayor to execute the vacant land real estate agreement; and approve Resolution No. 040522-A authorizing the issuance of debt to purchase land for the expansion of the Wastewater Treatment Plant Biosolids Farm project (SP2004).

6. <u>PUBLIC HEARING</u>

A. **CONSIDER AN APPEAL BY THE DEVELOPER OF THE HISTORIC RESOURCES BOARD'S DECISION PERTAINING TO THE ART AND LIGHT MUSEUM**

1. Conduct a public hearing; and
2. Consider an appeal regarding the Historic Resources Board decision pertaining to Art and Light Museum.

B. CONSIDER THE AMENDED REDEVELOPMENT PLAN AND PURCHASE AND SALE AGREEMENT FOR THE ART & LIGHT MUSEUM

1. Conduct a public hearing; and
2. Approve first reading of an ordinance adopting an amended redevelopment plan for the Art & Light Museum; and
3. Approve the Purchase and Sale Agreement between the City, Manhattan Town Center and Art & Light Museum for a tract of land on the west side of Third Street between Houston Street and Pierre Street.

C. CONSIDER VACATING A UTILITY EASEMENT AS PART OF THE MEADOWLARK HILLS MONARCH INDEPENDENT LIVING CENTER WATERLINE IMPROVEMENT PROJECT

1. Conduct a public hearing; and
2. Find that no private rights will be injured or endangered by such vacation, and that the public will suffer no loss or inconvenience thereby; and
3. Approve first reading of an ordinance vacating a utility easement for the Meadowlark Waterline Relocation (VA2201) as part of the Meadowlark Hills Monarch Independent Living Center Waterline Improvements Project (WA2206).

7. GENERAL AGENDA

A. CONSIDER APPLICATIONS TO THE KANSAS DEPARTMENT OF EMERGENCY MANAGEMENT FOR HAZARD MITIGATION FLOODPLAIN GRANTS FOR 925 AND 929 VILLAGE DRIVE, COUNTRYSIDE ESTATES, AND 1115 AND 1119 GARDEN WAY

B. CONSIDER CHARTER ORDINANCES PERTAINING TO THE GOVERNING BODY

1. Approve first reading of a charter ordinance repealing [Charter Ordinances No. 7, 33 and 41](#) relating to the governing body.
2. Approve first reading of a [charter ordinance to exempt the City from K.S.A. 12-104a](#) which establishes a process for filling governing body vacancies in municipalities.