



REVISED AGENDA
TUESDAY, APRIL 19, 2022
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Briefing Session
5:30 PM

NOTE: The Briefing Session is open to the public and is not televised. The purpose of the Briefing Session is for the Commission to discuss issues of a general nature, review future agenda items, attend training, report on meetings attended as a City Commission Representative, and coordinate calendars, invitations/notices and scheduling. In addition, City Administration may distribute to the Commission any new relevant background material or new information received regarding that evening's City Commission Meeting agenda items.

City Commission Meeting
7:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=8194>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up through the City's website by 3 p.m. the day of the meeting at <https://cityofmhk.com/publiccommentsignup> or in person at the meeting. The guidelines for public comments can be found in Resolution No. 050118-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

2. PROCLAMATION

- A. April 2022, [Child Abuse Prevention Month](#). (Carson Kober, Executive Director, Sunflower Court Appointed Special Advocates (CASA), Stepping Stones Child Advocacy Center (CAC) & Sunflower Bridge Child Exchange and Visitation Center (CEVC); and Meagan Cramer, Board President, Sunflower CASA, will be present to receive the proclamation)

3. COMMISSIONER COMMENTS

4. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. **MINUTES**
1. Approve the minutes of the Regular City Commission Meeting held Tuesday, [April 5, 2022](#).
- B. **CLAIMS/PAYMENTS**
1. Approve [Claims Register No. 3002](#) authorizing and approving the payment of claims from March 30, 2022 – April 12, 2022, in the amount of \$5,628,748.14.
- C. **LICENSES**
1. Approve an annual Cereal Malt Beverage Off-Premises License for [Hy-Vee #1398, 601 3rd Place](#).
- D. **SECOND AND FINAL READING**
1. Approve [Ordinance No. 7569](#) adopting an amended redevelopment plan for the Art & Light Museum.
 2. Approve [Ordinance No. 7570](#) vacating a utility easement for the Meadowlark Waterline Relocation (VA2201) as part of the Meadowlark Hills Monarch Independent Living Center Waterline Improvements Project (WA2206).
 3. Approve [Ordinance No. 7571](#) amending Section 31-51, 31-52, and 31-54 of the Code of Ordinances, City of Manhattan, Kansas relating to the parking, standing, and stopping of vehicles in the city.
 4. Approve [Charter Ordinance No. 63](#) repealing Charter Ordinances No. 7, 33 and 41 relating to the governing body.
 5. Approve [Charter Ordinance No. 64](#) exempting the City from K.S.A. 12-104a which establishes a process for filling governing body vacancies in municipalities.

E. **FIRST READING**

1. Approve [Resolution No. 041922-A](#) authorizing the offering for sale not to exceed \$2,350,000.00 and approve first reading of an ordinance issuing \$2,295,000.00 of General Obligation Bonds Series 2022-A to finance the following nine (9) public improvement districts: *1100 Block Alley between Ratone Street and Bertrand Street – Street (ST1712); Cumberland Road – Street (ST1710); The Hartford Addition/The Hartford Addition, Unit Two – Design Only – Sanitary Sewer (SS1622), Street (ST1609) and Water (WA1618); 17th Street and Houston Street – Sanitary Sewer (SS1204); and The Ames Addition – Sanitary Sewer (SS1804), Street (ST1805), and Water (WA1805); and South Delaware Storm Drainage Improvements Project – (SM1706).*

F. **RESOLUTIONS**

1. Approve [Resolution No. 041922-B](#) authorizing the offering for sale of General Obligation Temporary Notes Series 2022-02 to finance the following eight (8) capital projects: *Airport Parking Lot Construction, Phase 1 and Phases 1-4 Design (AP1201, AP1502, AP1801); 2019 Emergency Sanitary Sewer Repairs for Bluemont Avenue & Hayes Drive (SS1920); 2019 Emergency Sanitary Sewer Repairs for Levee Drive & Hayes Drive (SS1921); Little Kitten Avenue and Plymouth Road Stormwater Improvements (SW2006); STAR A Biosolids Land Acquisition (SP2004); 2020 Waterline Improvements (WA2001);* and six (6) special assessment projects: *Elijah Addition Sanitary Sewer (SS1916), Street (ST1906), and Water Improvements (WA1916); and Henry Addition Sanitary Sewer (SS2107), Street (ST2104), and Water Improvements (WA2106).*
2. Approve [Resolution No. 041922-C](#) authorizing the offering for sale for the STAR bonds to construct the Art and Light Museum.

G. **PROFESSIONAL SERVICES**

1. Authorize the Mayor and City Clerk to execute an Agreement for Professional Engineering Services in the amount of \$144,576.00 with BG Consultants Inc., of Manhattan, Kansas, and authorize City Administration to finalize, and the Mayor to execute, a Memorandum of Understanding between the City, Kansas State University, Kansas State University Athletics and the Kansas State University Foundation for [design and construction of the North Campus Corridor Detention Ponds](#) (SW2207) project.

H. **BID AND AWARD**

1. Find that Mammoth Sports Construction, of Meriden, Kansas, is the lowest and best responsible bidder, based on the staff's recommendation; and award and authorize the Mayor and City Clerk to execute a construction contract in the total amount of \$84,516.59 to Mammoth Sports Construction, of Meriden, Kansas, for the [Dishman Lake Sediment Removal and Site Restoration of park land around Dishman Lake](#) located in Anneberg Park (FM1909).

I. **MISCELLANEOUS AGREEMENTS**

1. Authorize the Mayor and City Clerk to execute an Agreement for the Implementation of a Transit Capital Project Between the Flint Hills Area Transportation Agency Board and City of Manhattan, Kansas, for the [600 Block of Poyntz Avenue Street Improvements Project \(ST2008\)](#).
2. Authorize the Mayor and City Clerk to execute an Agreement with the [Downtown Farmer's Market, Inc.](#), for use of the City's public parking lot at the southeast quadrant of North Fourth Street and Leavenworth Street, in Lot 3, Manhattan Town Center 5 for Wednesdays from May 4, 2022 - September 28, 2022, and Saturdays from May 1, 2022 - April 30, 2023.

J. **APPOINTMENTS**

1. Approve the following [appointments](#) by Mayor Morse to various boards and committees of the city.
 - a. Re-appointment of Doug Barrett Jr. to the Arts and Humanities Advisory Board.
 - b. Appointment of A. Taylor McFall and Luke Townsend to the Arts and Humanities Advisory Board.
 - c. Appointment of Donna Scheele and Aly Limbocker-Swanson to the Downtown Business Improvement District Advisory Board.
 - d. Re-appointment of Thomas Hanson to the Historic Resources Board.
 - e. Appointment of Mick Charney and Bryant Macfarlane to the Historic Resources Board.
 - f. Re-appointment of Annie Cook and Lakesha James to the Human Rights and Services Board.
 - g. Re-appointment of Ken Ebert to the Manhattan Urban Area Planning Board.

5. GENERAL AGENDA

- A. **CONSIDER RESOLUTION NO.041922-D DECLARING THE INTENT OF THE CITY OF MANHATTAN, KANSAS TO SUPPORT THE LOCATION OF [SCORPION BIOLOGICAL SERVICES, INC.](#) TO MANHATTAN, KANSAS, IN THE FORM OF INDUSTRIAL REVENUE BONDS AND ECONOMIC DEVELOPMENT INCENTIVES**

B. CONSIDER AGREEMENTS FOR THE DEVELOPMENT AND TRANSFER OF THE AGGIEVILLE PARKING LOT (12TH STREET AND LARAMIE STREET) (FUZE PROJECT-AG2101) AND DESIGN FOR IMPROVEMENTS TO 12TH AND LARAMIE STREETS (AG2202)

C. CONSIDER FIRST READING OF AN ORDINANCE AMENDING THE AMERICARE PUD

1. Conduct a public hearing; and
2. Find that the proposed amendment meets the review criteria of Subsection 26-9E-7E, Major Modification; and
3. Approve the first reading of an ordinance amending Ordinance No. 7377 and the Final Development Plan of the Assisted Living by Americare PUD.

[Manhattan Urban Area Planning Board recommends approval]

D. CONSIDER FIRST READING OF AN ORDINANCE IMPLEMENTING THE UPDATED CLASSIFICATION AND COMPENSATION SYSTEM AS RECOMMENDED BY THE AGH CONSULTING GROUP