



AGENDA
TUESDAY, JUNE 21, 2022
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Briefing Session
5:30 PM

NOTE: The Briefing Session is open to the public and is not televised. The purpose of the Briefing Session is for the Commission to discuss issues of a general nature, review future agenda items, attend training, report on meetings attended as a City Commission Representative, and coordinate calendars, invitations/notices and scheduling. In addition, City Administration may distribute to the Commission any new relevant background material or new information received regarding that evening's City Commission Meeting agenda items.

City Commission Meeting
7:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmnhk.com/Archive.aspx?ADID=8289>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up through the City's website by 3 p.m. the day of the meeting at <https://cityofmnhk.com/publiccommentsignup> or in person at the meeting. The guidelines for public comments can be found in Resolution No. 050118-B, <https://cityofmnhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmnhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

2. PROCLAMATION

- A. June 20-26, 2022, [Pollinator Week](#). (Alfonso Leyva, Park Planner, City of Manhattan, and Melissa Kirkwood, Marketing & Development Officer, and Jared Bixby, Curator of Education, Sunset Zoo, will be present to receive the proclamation.)

3. COMMISSIONER COMMENTS

4. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. **MINUTES**
1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, June 7, 2022.
- B. **CLAIMS/PAYMENTS**
1. Approve [Claims Register No. 3006](#) authorizing and approving the payment of claims from June 1, 2022 – June 14, 2022, in the amount of \$4,871,637.80.
- C. **LICENSES**
1. Approve a [Fireworks Display License](#) for Manhattan Country Club, 1531 North 10th Street, for July 3, 2022.
- D. **FIRST READING**
1. Approve first reading of a charter ordinance to exempt the City from K.S.A. 12-16,128, which applies to [mayoral appointments requiring action by the governing body](#).
 2. Approve first reading of an Ordinance amending Article XIX of Chapter 15 of the [Code of Ordinances](#), establishing a [contract franchise and authorizing Unite Private Networks, LLC](#), to construct, maintain, and operate as a telecommunications local exchange service provider in the public right-of-way.
- E. **PROFESSIONAL SERVICES**
1. Authorize the Mayor and City Clerk to execute a [Contract Amendment No. 2](#) to the Professional Services Agreement with Alfred Benesch and Company, of Manhattan, Kansas, in an amount not to exceed \$90,436.00, for re-design services of the Hayes Drive Trail project (PD2003).

F **GRANTS**

1. Approve the [Community Development Block Grant \(CDBG\) 2022 Annual Action Plan](#) and authorize the Mayor and City Clerk to execute the CDBG 2022 Grant Contract with U.S. Department of Housing and Urban Development (HUD), upon its receipt, and sub-recipient agreements.

G. **MISCELLANEOUS AGREEMENTS**

1. Accept the [Food and Farm Council Master Food Plan](#) for Riley County and City of Manhattan.

5. GENERAL AGENDA

A. **CONSIDER FIRST READING OF AN ORDINANCE REZONING 1550 JARVIS DRIVE (RL, LOW DENSITY RESIDENTIAL, TO RL/O-UF, LOW DENSITY RESIDENTIAL W/ UNIVERSITY FRINGE OVERLAY)**

[Manhattan Urban Area Planning Board recommends approval]

B. **CONSIDER A REQUEST FOR ANNEXATION FROM THE OWNERS OF THE PROPOSED MCM INDUSTRIAL PARK ALONG WITH RESOLUTION NO. 062122-A REQUESTING THE BOARD OF COUNTY COMMISSIONERS OF POTTAWATOMIE COUNTY MAKE CERTAIN FINDINGS CONCERNING THE ANNEXATION**

C. **CONSIDER FIRST READING OF AN ORDINANCE ADDING TOBACCO SHOP AND E-CIGARETTE SHOP TO LIST OF EXEMPTIONS TO THE PROHIBITION ON SMOKING AND USE OF E-CIGARETTES**

D. **CONSIDER RESOLUTION NO. 062122-B RELATING TO GOVERNING BODY MEETING PROCEDURES**