



AGENDA  
JOINT CITY/COUNTY/COUNTY MEETING  
CITY COMMISSION ROOM  
THURSDAY, MAY 19, 2022  
4:00 P.M.

1. [Master Food Plan Overview](#) (Eileen Horn, Project Manager, and Caroline Myran, Project Manager, New Venture Advisors; and Vickie James, Coordinator, Food and Farm Council)

[PowerPoint Presentation](#)



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.