



AGENDA
TUESDAY, JULY 12, 2022
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Work Session
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://cityofmnhk.com/Archive.aspx?ADID=8341>. For Work Sessions, **public comment is not permitted unless a majority of the City Commission agrees to allow it on a particular item being discussed.** The guidelines for public comments can be found in Resolution No. 062122-B, <https://cityofmnhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmnhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission>. Questions concerning this agenda or the public comment guidelines please contact the City Clerk's Office at city_clerk's_office@cityofmnhk.com.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. PLEDGE OF ALLEGIANCE

2. WORK SESSION

[The Work Session provides an opportunity for the City Commission to discuss items in greater detail amongst themselves and interact with staff, consultants and other invited presenters. No formal action may be taken by the City Commission at a Work Session, but general direction may be given. No public comment is permitted unless a majority of the City Commission agrees to allow it on a particular item. If comments are allowed, each person will be limited to one speaking opportunity for up to five (5) minutes per item and should address all comments to the Commission.]



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- A. [Manhattan Area Chamber of Commerce/Convention & Visitors Bureau 2nd Quarter Update & 2023 Budget Proposals for Continued Convention and Visitor Bureau, Economic Development and Military Relations Services](#)

3. CITY MANAGER BRIEFING

[The purpose of this Briefing is for the City Manager to review future agenda items and provide general updates, Commissioners report on meetings attended as a City Commission Representative and seek feedback, discuss potential training/educational opportunities, and coordinate calendars, invitations/notices and scheduling. Public Comment is not permitted during this briefing period.]