



AGENDA
TUESDAY, OCTOBER 18, 2022
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=8481>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 062122-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

4. PROCLAMATIONS

- A. October 22, 2022, [Kiwanis Club of Manhattan Day](#). (Victor Steiner, Kansas District Governor, will be present to receive the proclamation.)
- B. October 24, 2022, [World Polio Day](#). (Steven Graham, President, and Randy Peterson, PolioPlus Chair, Manhattan Rotary Club; and Michelle Sink, President, and Trevor Jensen, PolioPlus Chair, Konza Rotary Club, will be present to receive the proclamation.)
- C. October 29, 2022, [Buddy Poppy](#). (Jan Woodyard, Auxiliary President; Mike Riley, Junior Vice Commander; and Patricia Patterson, Auxiliary Treasurer, Veterans of Foreign Wars (VFW) Post 1786, will be present to receive the proclamation.)
- D. November 11, 2022, [Veterans Day](#). (Chuck Sexton, President, Flint Hills Veterans Coalition, will be present to receive the proclamation.)

5. COMMISSIONER COMMENTS

6. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

- A. **MINUTES**
 - 1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, October 4, 2022.
- B. **CLAIMS/PAYMENTS**
 - 1. Approve [Claims Register No. 3014](#) authorizing and approving the payment of claims from September 28, 2022 – October 11, 2022, in the amount of \$5,354,427.11.
- C. **LICENSES**
 - 1. Approve a [Merchant Guard Agency License](#) for calendar year 2023 for American Guard Services, Inc., 505 South Broadway Avenue, Suite 209, Wichita, Kansas.
- D. **SECOND AND FINAL READINGS**
 - 1. Approve [Ordinance Nos. 7602-7611 adopting nine \(9\) 2021 International Codes and the 2020 Electrical Codes with amendments and Ordinance No. 7612 amending Section 8-8 of the Code of Ordinances](#) regulating continuing education requirements for General Contractor license renewal.

E. **FIRST READINGS**

1. Approve first reading of [ordinances levying business improvement service fees for 2023](#) on businesses located within the Aggieville and Downtown Business Improvement Districts.
2. Approve first reading of an ordinance incorporating by reference the [Standard Traffic Ordinance for Kansas Cities, Edition of 2022](#), with amendments as set forth in the ordinance.
3. Approve first reading of an [ordinance amending Section 31-71 of the Code of Ordinance](#) relating to the Fuchsia Aggieville Residential Zone.

F. **RESOLUTIONS**

1. Approve [Resolution No. 101822-A](#) re-affirming expanded investment powers for the City of Manhattan based on final approval from the Pooled Money Investment Board.
2. Approve [Resolution No. 101822-B](#) setting fees for Parks and Recreation programs, rentals, admissions, and membership fees.
3. Approve [Resolution No. 101822-C](#) supporting Riverfront MHK to lead a fundraising effort to ultimately engage with Agency Landscape + Planning to develop a Master Plan for the Manhattan, Kansas, riverfront.

G. **PROFESSIONAL SERVICES**

1. Authorize the Mayor and City Clerk to execute [Contract Amendment No. 3](#) in an amount not to exceed \$87,095.00 with Olsson, Inc., of Manhattan, Kansas, to finalize the design for the Aggieville pedestrian walkway between Rally House and Goodcents (AG1904).

H. **GRANTS**

1. Accept, and authorize the City Engineer to sign, two [Transportation Alternative \(TA\) grant offers from the Kansas Department of Transportation \(KDOT\)](#) for the Fort Riley Boulevard Sidewalk Gap Project (PD2201) and the Juliette Brick Restoration, Phase IV, Project (ST1902).

I. **MISCELLANEOUS**

1. Award and authorize City Administration to finalize; authorize the Mayor and City Clerk to execute an equipment purchase contract in the amount of \$129,617.10, with Foley Power Solutions, of Manhattan, Kansas; and authorize the Mayor and City Clerk to execute Contract Amendment No. 1, in the amount not to exceed \$191,908.00, with Olsson Inc., of Manhattan, Kansas, for construction administrative services for the [Water Treatment Booster Station Upgrades Project \(WA2021\)](#).

J. **APPOINTMENTS**

1. Approve the following [appointments by Mayor Morse](#) to various boards and committees of the city.
 - a. Appointment of Adrian Cruz to the Cemetery Board.
 - b. Appointment of Karl Rivers to the Cemetery Board.

7. ITEM REMOVED FROM CONSENT AGENDA

8. PUBLIC HEARING

[The hearing procedure and public participation will be based upon the legal requirements for the required hearing.]

A. **CONSIDER AMENDING THE COMPREHENSIVE PLAN BY INCORPORATING THE HOUSING MARKET ANALYSIS)**

[Manhattan Urban Area Planning Board recommends approval]

1. Conduct a public hearing; and
2. Approve first reading of an ordinance amending the Manhattan Urban Area Comprehensive Plan by adopting and incorporating the Housing Market Analysis by reference, as presented.

9. GENERAL AGENDA

[[Comment from the public](#) related to any item on the General agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for each item in this section.]

A. **CONSIDER PARKING REGULATIONS, FEES, PARKING SERVICES MANAGER'S AUTHORITY, AND PENALTIES FOR PARKING VIOLATIONS FOR THE AGGIEVILLE PARKING GARAGE**

1. Approve first reading of an ordinance amending Chapter 31, Article III, Division 5 of the Code of Ordinances of the City of Manhattan establishing regulations, parking fees, and penalties for violations of parking withing the Aggieville Parking Garage and establishing the Parking Services Manager's authority.

10. ADJOURNMENT

- A. Move to adjourn the October 18, 2022, City Commission Meeting.