



REVISED AGENDA
TUESDAY, MARCH 7, 2023
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=8665>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 062122-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

4. PROCLAMATION

- A. March 8, 2023, [International Women's Day](#). (Usha Reddi, President, and Sujatha Prakash and Barbara Gatewood, Subcommittee Members, International Women's Day, American Association of University Women (AAUA), will be present to receive the proclamation.)

5. PUBLIC COMMENTS

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

6. COMMISSIONER COMMENTS

7. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

- A. **MINUTES**
1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, February 21, 2023.
- B. **CLAIMS/PAYMENTS**
1. Approve [Claims Register No. 3026](#) authorizing and approving the payment of claims from February 15, 2023 – February 28, 2023, in the amount of \$724,007.99.
 2. Approve [Claims Register No. 3027](#) authorizing and approving the payment of claims from February 15, 2023 – February 28, 2023, in the amount of \$3,982,380.51.
- C. **FINAL PLATS**
1. Accept the easements and rights-of-way as shown on the [Final Plat of Legacy Ridge, Unit Three](#), based on conformance with the Manhattan Development Code and approval by the Manhattan Urban Area Planning Board.

D. SECOND AND FINAL READING

1. Approve [Ordinance No. 7631 amending Chapter 2, Article VI, Division 2 of the Code of Ordinances](#) by repealing the defunct City Environmental Board and establishing the Community Support Funds Advisory Board (CSFAB).
2. Approve [Ordinance No. 7632 annexing an approximately 78.73-acre tract of land](#), generally located at the northeast corner of Skyway Drive and West 68th Avenue, west of the Manhattan Regional Airport (Landing Business Park).
3. Adopt [Ordinance No 7633 amending Sec. 2-16 of the Code of Ordinances](#) to add a process to call an election to fill City Commission vacancies.

E. BID AND AWARD

1. ~~This item has been pulled from the agenda at the request of City Administration. Find that it is in the best interests of the City to award the project; award and authorize the Mayor and City Clerk to execute a construction contract in the amount of \$2,794,282.30 with Leavenworth Excavating & Equipment Co. Inc., of Leavenworth, Kansas, as the lowest responsible bidder who submitted a responsive bid; waive the requirement for the provision of Attachment 2: State & Federal Provisions Applicable to the Project with the bid; approve Resolution No. 030723-A authorizing and financing the project; and authorize City Administration to finalize and the Mayor and City Clerk to execute an agreement with the Flint Hills Area Transportation Agency (FHATA) for funding for the [Fremont Street Improvements Project \(SP1604, ST2202, SW2201, WA2205, SS2206\)](#).~~
2. Find that Bayer Construction Co., Inc., of Manhattan, Kansas, is the lowest responsible bidder which submitted a responsive bid in the amount of \$612,265.30, and awarding the bid to Bayer Construction Co., Inc. is in the best interests of the City; award and authorize the Mayor and City Clerk to execute a construction contract, in the total amount of \$612,265.30, with Bayer Construction Co. Inc., of Manhattan, Kansas, for the [2023 Concrete Maintenance, Phase 1, Project \(ST2301\)](#).

F. PURCHASES

1. Authorize a sole source purchase of the Congressional Sanitary Sewer Lift Station, in the amount not to exceed \$73,500.00, from Smith & Loveless, Inc., of Lenexa, Kansas, in conjunction with the West Anderson Sanitary Sewer Interceptor, Phase II Project (SS1911); and approve Resolution No. 030723-B authorizing the project and financing for the [West Anderson Sanitary Sewer Interceptor, Phase II Project \(SS1911, CIP# WW184P\)](#).

G. APPOINTMENTS

1. Approve the following [appointments by Mayor Hatesohl to various boards and committees](#) of the city.
 - a. Appointment of Michael Hoover to the Historic Resources Board.
 - b. Appointment of Garric Baker to the Historic Resources Board.

8. ITEM REMOVED FROM CONSENT AGENDA

9. GENERAL AGENDA

[[Comment from the public](#) related to any item on the General agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for each item in this section.]

- A. **CONSIDER FUNDING REQUEST FROM MANHATTAN AREA TECHNICAL COLLEGE FOR THE ADVANCED TECHNOLOGY CENTER**
- B. **DISCUSS RECOMMENDED CHANGES TO COMMUNITY DEVELOPMENT'S DEVELOPMENT REVIEW FEES AND CITY CLERK'S AND OPEN RECORD REQUEST FEES**

10. ADJOURNMENT

- A. Move to adjourn the March 7, 2023, City Commission Meeting.