



REVISED AGENDA
TUESDAY, MARCH 21, 2023
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=8667>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 062122-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

4. PROCLAMATION

- A. March 2023, [March for Meals Month](#). (Liz Nelson, Executive Director, Manhattan Senior Center, will be present to receive the proclamation.)

5. COMMISSIONER COMMENTS

6. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

- A. **MINUTES**
1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, March 7, 2023.
- B. **CLAIMS/PAYMENTS**
1. Approve [Claims Register No. 3028](#) authorizing and approving the payment of claims from March 1, 2023 – March 14, 2023, in the amount of \$240,440.63.
 2. Approve [Claims Register No. 3029](#) authorizing and approving the payment of claims from March 1, 2023 – March 14, 2023, in the amount of \$4,969,753.71.
- C. **LICENSES**
1. Approve an annual [Cereal Malt Beverage Off-Premise License](#) for Aldi #96, 140 East Poyntz Avenue.
- D. **FINAL PLATS**
1. Accept the easements and rights-of-way, as shown, on the [Final Plat of Green Acres, Unit Five](#), based on conformance with the Manhattan Development Code and approval by the Manhattan Urban Area Planning Board.
- E. **FIRST READINGS**
1. Approve first reading of an ordinance authorizing the public improvements and the issuance of debt to finance the [North Campus Corridor \(NCC\) Detention Ponds Project \(SW2207\)](#).
- F. **RESOLUTIONS**
1. Approve [Resolution No. 032123-A](#) authorizing a Special Event with Alcohol Permit for Aggieville Showdown to occur on April 1, 2023.

G. *BID AND AWARD*

1. Find that it is in the best interests of the City to award the project; award and authorize the Mayor and City Clerk to execute a construction contract in the amount of \$2,794,282.30 with Leavenworth Excavating & Equipment Co. Inc., of Leavenworth, Kansas, as the lowest responsible bidder who submitted a responsive bid; waive the requirement for the provision of Attachment 2: State & Federal Provisions Applicable to the Project with the bid; and approve [Resolution No. 032123-B authorizing and financing the Fremont Street Improvements Project \(SP1604, ST2202, SW2201, WA2205, SS2206\)](#).
2. Authorize City Administration to finalize and the Mayor and City Clerk to execute an [Agreement for the Implementation of a Transit Capital Project Between the Flint Hills Area Transportation Agency Inc and the City of Manhattan, Kansas](#), for funding for the Fremont Street Improvements Project (SP1604, ST2202, SW2201, WA2205, SS2206).
3. Authorize City Administration to finalize and the Mayor and City Clerk to execute a contract in the [revised amount of \\$30,000.00 with Art Press Fund](#), of Manhattan, Kansas, for concert production services for the 2023 Arts in the Park summer concert series (PR2302).

H. *MISCELLANEOUS AGREEMENTS*

1. Authorize the City Administration to finalize and the Mayor and City Clerk to execute an [Intergovernmental Support Agreement with the United States Army Garrison Command \(USAGC\)](#) for bulk salt storage and purchase (SP2302).

I. *APPOINTMENTS*

1. Approve the following [appointments by Mayor Hatesohl](#) to various boards and committees of the city.
 - a. Re-appointment of Mayor Mark J. Hatesohl to the Municipal Audit Committee.
 - b. Re-appointment of Richard Jankovich to the Municipal Audit Committee.

7. ITEM REMOVED FROM CONSENT AGENDA

8. GENERAL AGENDA

[[Comment from the public](#) related to any item on the General agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for each item in this section.]

A. CONSIDER ANNEXING WILLIS ADDITION

[Manhattan Urban Area Planning Board recommends approval]

1. Approve first reading of an ordinance annexing an approximately 21.8-acre tract of land, generally located adjacent to the northwestern boundary of the Manhattan city limits at the northern terminus of Victory Drive, into the city limits.

B. CONSIDER REZONING WILLIS ADDITION FROM RILEY COUNTY AG, AGRICULTURE DISTRICT, TO RL-A, LOW-DENSITY RESIDENTIAL ATTACHED DISTRICT

[Manhattan Urban Area Planning Board recommends approval]

1. Approve first reading of an ordinance rezoning a 21.8-acre tract of land, generally located adjacent to the northwestern boundary of the Manhattan city limits at the northern terminus of Victory Drive, from Riley County AG, Agriculture District, to City of Manhattan, RL-A, Low-Density Residential Attached District, based on findings in the Staff Report and recommendation by the Manhattan Urban Area Planning Board.

C. CONSIDER AMENDING CANVASSING, SOLICITING AND DISTRIBUTION OF HANDBILLS

1. Approve first reading of an ordinance, amending Chapters 3, 19, 23 and 24 of the Code of Ordinances, regulating canvassing, soliciting, and distribution of handbills within the corporate limits of the city of Manhattan, Kansas.

D. DISCUSSION ITEM: REVIEW AND DISCUSS CONTRIBUTING FINANCIAL SUPPORT TO A NEW LOCAL REVOLVING LOAN FUND (THE ELEVATE FUND) FOR FUNDING ENTREPRENEURSHIP PROGRAMS

9. ADJOURNMENT

- A. Move to adjourn the March 21, 2023, City Commission Meeting.