



REVISED AGENDA
TUESDAY, APRIL 4, 2023
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=8696>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 062122-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

4. PROCLAMATION

- A. April 2023, [Fair Housing Month](#). (Christina L'Ecuyer, Senior Grant Administrator, and John Verssue, Planner II, City of Manhattan Community Development Department; Margaret Pendleton, Association Executive, Flint Hills Association of Realtors; and Aaron Estabrook, Executive Director, Deb Wooten, Assistant to the Executive Director, and Matiullah Shinwari, Special Liaison for Operation Allies Welcome (OAW), Manhattan Housing Authority, will be present to receive the proclamation.)

5. PUBLIC COMMENTS

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

6. COMMISSIONER COMMENTS

7. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

- A. **MINUTES**
1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, March 21, 2023.
- B. **CLAIMS/PAYMENTS**
1. Approve [Claims Register No. 3030](#) authorizing and approving the payment of claims from March 15, 2023 – March 28, 2023, in the amount of \$27,310.27.
 2. Approve [Claims Register No. 3031](#) authorizing and approving the payment of claims from March 15, 2023 – March 28, 2023, in the amount of \$1,690,166.57.
- C. **SECOND AND FINAL READINGS**
1. Approve [Ordinance No. 7634](#) authorizing the public improvements and the issuance of debt to finance the North Campus Corridor (NCC) Detention Ponds Project (SW2207).

2. Approve [Ordinance No. 7635](#), amending Chapters 3, 19, and 24 of the Code of Ordinances, regulating canvassing, soliciting, and distribution of handbills within the corporate limits of the city of Manhattan, Kansas.
3. Approve [Ordinance No. 7636](#) annexing an approximately 21.8-acre tract of land, generally located adjacent to the northwestern boundary of the Manhattan city limits at the northern terminus of Victory Drive, into the city limits.
4. Approve [Ordinance No. 7637](#) rezoning a 21.8-acre tract of land, generally located adjacent to the northwestern boundary of the Manhattan city limits at the northern terminus of Victory Drive, from Riley County AG, Agriculture District, to City of Manhattan, RL-A, Low-Density Residential Attached District, based on findings in the Staff Report and recommendation by the Manhattan Urban Area Planning Board.

D. **RESOLUTIONS**

1. Approve [Resolution No. 040423-A](#) authorizing the public improvements and the issuance of debt to finance the Laramie Street and associated 1200 Block Alley Project (AG2202).

E. **PROFESSIONAL SERVICES**

1. Authorize the Mayor and City Clerk to execute Task Order No. 1 in the amount of \$193,200.00 for design and construction bidding services for [Manhattan Regional Airport General Aviation hangars \(CIP #AP086P\)](#) with Olsson, Inc., of Lincoln, Nebraska.

F. **BID AND AWARD**

1. Authorize the Mayor to execute Change Order No. 2 resulting in a net increase in the amount of \$99,422.00 (+.94%) to the construction contract with Clarkson Construction Company, of Kansas City, Missouri, for a material change to [Runway 3/21 Reconstruction Project \(AP2202, CIP#AP030P, AIP 056\)](#), increasing the total price to \$27,110,002.80.
2. Authorize the Mayor and City Clerk to execute Amendment No. 4, in the amount of \$77,766.30, [extending the mowing services contract \(PR1902\)](#) for the 2023 season with Little Apple Lawn & Landscape, of Manhattan, Kansas.

G. **GRANTS**

1. Authorize City Administration to finalize and the Mayor and City Clerk to execute a City-State Agreement No. 037-23 with the Kansas Department of Transportation (KDOT) for the Fort Riley Boulevard [Sidewalk Gap Project \(PD2201\)](#) with KDOT participating for 80% of the costs up to \$1,193,365.00 and the City's share of \$298,341.00 plus any costs of design and inspections.
2. Authorize the Mayor and City Clerk to execute Agreement No. 036-23 with the Kansas Department of Transportation (KDOT) for the [Juliette Brick Restoration, Phase IV, Project \(ST1902\)](#) with KDOT paying up to \$1,200,583.00 and the City participating 20% or \$300,146.00 plus costs for design, easements and inspection.

H. **MISCELLANEOUS AGREEMENTS**

1. Authorize City Administration to accept the [Federal Funds Exchange for 2023](#), in the amount of \$659,315.86, and the Mayor and City Clerk to execute an agreement and any related documents necessary to facilitate the Federal Funds Exchange with the Kansas Department of Transportation.

I. **MISCELLANEOUS**

1. Approve [rent abatements to Manhattan Regional Airport](#) tenants impacted by the Runway 3/21 Reconstruction project (AP2202) due to closure of the Airport for a period of time and authorize City Administration to finalize, and the Mayor or City Administration to execute lease amendments to provide abatements.

J. **APPOINTMENTS**

1. Approve the following [appointments by Mayor Hatesohl](#) to various boards and committees of the city.
 - a. Appointment of Stephen Higgs to the Flint Hills Discovery Center Advisory Board.
 - b. Appointment of Ann Christian to the Manhattan Urban Area Planning Board.

8. ITEM REMOVED FROM CONSENT AGENDA

9. GENERAL AGENDA

[[Comment from the public](#) related to any item on the General agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for each item in this section.]

- A. **DISCUSSION: [AGGIEVILLE PARKING SERVICES UPDATE, EMPLOYEE PERMIT REVIEW AND AGGIEVILLE BUSINESS ASSOCIATION REQUEST](#)**

10. EXECUTIVE SESSION

[Executive Sessions are closed meetings held in accordance with the provisions of the Kansas Open Meetings Act. Discussion is limited to topics listed in KSA 75-4319.]

- A. Recess into Executive Session to conduct a quarterly performance review of the City Manager, pursuant to the exception set forth in K.S.A. 75-4319(b)(1) allowing for discussion of personnel matters of non-elected personnel, and to resume the open meeting at _____ p.m. in the City Commission Room.

11. ADJOURNMENT

- A. Move to adjourn the April 4, 2023, City Commission Meeting.