



REVISED AGENDA
TUESDAY, JANUARY 2, 2024
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=9012>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 062122-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

4. PROCLAMATION

- A. January 13 and 20, 2024, [Dr. Marting Luther King Jr. Community Celebration and Day of Service](#) (Kevin Bryant, Chair, and Susanne Glymour, Art/Writing Contest Coordinator, Martin Luther King, Jr. Memorial Committee, will be present to receive the proclamation.)

5. PUBLIC COMMENTS

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

6. COMMISSIONER COMMENTS

7. OLD BUSINESS CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

- A. **MINUTES**
1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, December 19, 2023.
- B. **CLAIMS/PAYMENTS**
1. Approve [Claims Register No. 3050](#) authorizing and approving the payment of claims from December 13, 2023 – December 26, 2023, in the amount of \$2,761,234.62.
- C. **SECOND AND FINAL READING**
1. Approve [Ordinance No. 7684](#) changing and designating the name of street right-of-way from Anderson Avenue south of Triangle Park between Anderson Avenue and North Manhattan Avenue in the city of Manhattan, Riley County, Kansas, to Little Moro Street.
 2. Approve [Ordinance No. 7685](#) amending Sections 31-31, 31-51, 31-52, 31-54, 31-129, 31-135, 31-136, and 31-137 of Chapter 31 of the [Code of Ordinances](#), City of Manhattan, Kansas relating to the parking, standing, and stopping of vehicles in the city.

3. Rescind Resolution Nos. 050107-A and 080304-A to dissolve the Partner City Advisory Committee; approve [Ordinance No. 7686](#) creating a Partner City Advisory Board; and authorize the Mayor and City Clerk to execute the Bylaws of the Partner City Advisory Board.
4. Approve [Ordinance No. 7687](#) annexing an approximately 91.8-acre tract of land, generally located adjacent to the northwestern boundary of the Manhattan city limits at the western terminus of Victory Drive, into the city limits.
5. Approve [Ordinance No. 7688](#) rezoning a 91.8-acre tract of land, generally located adjacent to the northwestern boundary of the Manhattan city limits at the western terminus of Victory Drive, from Riley County AG, Agriculture District, to City of Manhattan, RL-A Low-Density Residential Attached District and RM, Medium-Density Residential District, based on findings in the Staff Report and recommendation by the Manhattan Urban Area Planning Board.

D. **MISCELLANEOUS AGREEMENTS**

1. Approve and authorize the Mayor and City Clerk to execute a [City-University Special Projects Agreement](#) for 2024.

8. REORGANIZATION

- A. Comments from outgoing Mayor Mark J. Hatesohl.
- B. City Clerk Brenda Wolf will administer Oath of Office for recently elected Commissioners: Susan Adamchak, Karen McCulloh, Peter Oppelt, and John Matta.
- C. City Clerk Brenda Wolf calls for nomination of new Mayor.
- D. Mayor Elect calls for nomination of new Mayor Pro Tem.
- E. Mayor Elect and City Manager Ron Fehr will recognize outgoing Mayor Mark Hatesohl and outgoing Commissioner Linda Morse for their years of service.
- F. Mayor Elect will provide remarks for the upcoming year.

9. NEW BUSINESS CONSENT AGENDA

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A. **LICENSES**

1. [Approve](#) a Tree Maintenance License for calendar year 2024 for Native Tree Works, LLC, PO Box 189, Randolph; and an annual Cereal Malt Beverages On-Premises License for K-State Bowling Center, 311 K-State Union.

B. PURCHASES

1. Authorize City Administration to purchase a [Single Axle Dump Truck with Plow & Spreader](#) from Wichita Kenworth/Master Tech Truck & Equipment, of Park City, Kansas, in the amount of \$279,788.00, for replacement of Street Division Unit #29 and authorize disposal of the current Unit #29 once delivered.

10. ITEM REMOVED FROM CONSENT AGENDA

11. GENERAL AGENDA

[\[Comment from the public\]](#) related to any item on the General agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for each item in this section.]

A. CONSIDER ALLOWING OUTSIDE CITY CONNECTION TO CITY WATER SYSTEM FOR 2909 COLLEGE AVENUE

REQUESTED ACTION BY APPLICANT:

1. Authorize the Mayor and City Clerk to execute an Agreement with Timothy E. Thomas and Patricia C. Thomas for outside city limits water system connection for the property located at 2909 College Avenue, Manhattan, Kansas, Riley County.

12. ADJOURNMENT

- A. Move to adjourn the January 2, 2024, City Commission Meeting.