



**REVISED AGENDA**  
**TUESDAY, MARCH 19, 2024**  
**CITY COMMISSION ROOM**  
**CITY HALL**  
**1101 POYNTZ AVENUE**  
**MANHATTAN, KS 66502**

**City Commission Meeting**  
**6:00 P.M.**

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NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=9099>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 022024-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

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**1. CALL TO ORDER**

**2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM**

**3. PLEDGE OF ALLEGIANCE**



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identify. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Robyn Dreher, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2443 or 7-1-1 (Relay).

#### 4. PUBLIC COMMENTS

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

#### 5. COMMISSIONER COMMENTS

#### 6. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

A. ***MINUTES***

1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, March 5, 2024.

B. ***CLAIMS/PAYMENTS***

1. Approve [Claims Register No. 3059](#) authorizing and approving the payment of claims from February 28, 2024 – March 12, 2024, in the amount of \$178,620.07.
2. Approve [Claims Register No. 3060](#) authorizing and approving the payment of claims from February 28, 2024 – March 12, 2024, in the amount of \$5,663,873.04.

C. ***LICENSES***

1. ***Approve*** a ***Merchant Guard Agency License*** for calendar year 2024 for Bradley Technologies Incorporated, 1700 Rockville Pike, Suite 200, Rockville, Maryland and an annual ***Cereal Malt Beverages Off-Premises License*** for Aldi #96, 140 East Poyntz Avenue.

D. ***PROFESSIONAL SERVICES***

1. Authorize the Mayor and City Clerk to execute Contract Amendment No. 1 to the Professional Services Agreement with Schwab-Eaton, of Manhattan, Kansas, in an amount not to exceed \$48,878.00, to design storm sewer improvements along Legore Lane, between Claflin Road and Pioneer Lane, (SW2312) increasing the total cost to complete the services to an amount not to exceed \$153,406.00 for the [2023 Water System Improvements Project \(WA2302\)](#).

E. ***BID AND AWARD***

1. Accept, and authorize the Mayor to execute, the Federal Aviation Administration (FAA) Grant Offer (AIP 3-20-0052-057-2024), in the amount of \$2,538,000.00; and, contingent upon the acceptance and receipt of the FAA Grant Offer, accept, and authorize the Mayor and City Clerk to execute, a construction contract in the amount of \$2,259,001.43 with Icon Structures, Inc., of Wichita, Kansas; and approve and authorize the Mayor to execute Task Order No. 2 with Olsson Inc., of Lincoln, Nebraska, in the amount of \$358,900.00 to provide construction administrative services for the [6-Bay and 2-Bay Hangars Project at the Manhattan Regional Airport \(AP2302, CIP #AP086P\)](#).
2. Approve a net increase in the amount of \$24,076.00 to the construction contract with Bayer Construction Co., Inc., of Manhattan, Kansas, for a new construction contract amount of \$924,999.00 for the [Tuttle Creek Boulevard North Channel Improvements, Phase 1 Utility Relocation Project \(WA2013\)](#).
3. Approve a net increase in the amount of \$54,526.59 to the construction contract with Ebert Construction Co., Inc., of Wamego, Kansas, for a new construction contract amount of \$1,423,724.87 for the [US-24 and Levee Drive Improvements Project \(ST2101\)](#).

F. ***GRANTS***

1. Accept and authorize the Mayor to execute a [Blue Cross and Blue Shield of Kansas Pathways to a Healthy Kansas Implementation Grant](#) in the amount of \$100,000.00 for the Fort Riley Boulevard Sidewalk Gap Project (PD2201).

**7. ITEM REMOVED FROM CONSENT AGENDA**

**8. PRESENTATION**

- A. Debbie Nuss, Director, Flint Hills Wellness Coalition, and Co-Coordinator, Pathways to a Healthy Kansas, will make a presentation to the City for the Blue Cross and Blue Shield Pathways to a Healthy Kansas Grant.

## **9. PUBLIC HEARING**

[The hearing procedure and public participation will be based upon the legal requirements for the required hearing.]

A. **CONSIDER VACATING A UTILITY EASEMENT AT 3025 IRENE CIRCLE**

**REQUESTED ACTION BY APPLICANT:**

1. Conduct a public hearing; and
2. Find that legal notice was given by publication, no private rights will be injured or endangered by such vacation, that the public will suffer no loss or inconvenience thereby and that in justice to the petitioner, that portion of the platted Public Drainage Easement located on Lot 3 of Oak Hollow Addition, Unit 6, (3025 Irene Circle), Manhattan, Riley County, Kansas (VA2401) should be vacated; and
3. Approve the first reading of an ordinance for such vacation.

## **10. GENERAL AGENDA**

[[Comment from the public](#) related to any item on the General agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for each item in this section.]

A. **KANSAS STATE UNIVERSITY UPDATE BY PRESIDENT RICHARD H. LINTON**

B. **DISCUSS AND PROVIDE FEEDBACK/DIRECTION ON THE PRELIMINARY DESIGN OF PUBLIC INFRASTRUCTURE FOR 12<sup>TH</sup> STREET, LARAMIE STREET, ALLEYS, AND CONSOLIDATED TRASH SERVICE IN AGGIEVILLE**

C. **CONSIDER USE OF AMERICAN RESCUE PLAN ACT (ARPA) FUNDS FOR TWO POTENTIAL INFRASTRUCTURE PROJECTS**

## **11. EXECUTIVE SESSION**

**[Executive Sessions are closed meetings held in accordance with the provisions of the Kansas Open Meetings Act. Discussion is limited to topics listed in KSA 75-4319.]**

- A. Recess into Executive Session to discuss employment matters related to one or more employees pursuant to the exception set forth in K.S.A. 75-4319(b)(1) allowing for discussion of personnel matters of non-elected personnel, and to resume the open meeting at \_\_\_\_\_ p.m. in the City Commission Room.

## **12. ADJOURNMENT**

- A. Move to adjourn the March 19, 2024, City Commission Meeting.