



AGENDA
TUESDAY, OCTOBER 1, 2024
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=9311>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 022024-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).

4. PROCLAMATIONS

- A. October 6-12, 2024, [National Physician Assistant Week](#). (Dr. Vivien Guevara, Interim Program Director and Ms. Sarah Borjas, PA Student Society President, Physician Assistant Program, Kansas State University, will be present to receive the proclamation.)
- B. October 2024, [Domestic Violence Awareness Month](#). (Kathy Ray, Executive Director and Tychelle Jones, Director of Outreach and Engagement, The Crisis Center, Inc., will be present to receive the proclamation.)

5. PUBLIC COMMENTS

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

6. COMMISSIONER COMMENTS

7. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

- A. **MINUTES**
 - 1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, September 17, 2024.
- B. **CLAIMS/PAYMENTS**
 - 1. Approve [Claims Register No. 3075](#) authorizing and approving the payment of claims from September 11, 2024 – September 24, 2024, in the amount of \$2,524,397.40.
- C. **FINAL PLATS**
 - 1. Accept the easements and rights-of-way on the [Final Plat of Sargent Addition, Unit 6](#).
- D. **SECOND AND FINAL READING**
 - 1. Approve [Ordinance No. 7720](#) establishing the salaries for 2025.

E. **RESOLUTIONS**

1. Approve [Resolution No. 100124-A](#) amending Resolution No. 062023-C and approve Amendment No. 1 to the Economic Development Agreement with Flint Hills Ventures, LLC.
2. Approve [Resolution No. 100124-B](#) granting City incentives to support the Manhattan Area Housing Partnership's (MAHP) Cypress Ridge Project.

F. **PROFESSIONAL SERVICES**

1. Authorize City Administration to issue a Request for Qualifications for Project Management Services for the [Anderson Avenue Reconstruction \(Wickham Road to Connecticut Avenue\) Project \(ST2203, WA1909, SW2206\)](#).
2. Authorize Contract Amendment No. 1 in the amount of \$1,393,250.00 to the Professional Services Agreement with Carollo Engineers, Inc. for [Wastewater Treatment Plant Solids Treatment Expansion and Upgrade Project \(SS2207, CIP #WW202P, WW204P\)](#).

G. **BID AND AWARD**

1. Award a construction contract in the amount of \$177,480.00 with Larson Construction, Inc.; authorize the City Manager to approve change orders totaling up to 5% of the contract amount (\$8,874.00); and approve Resolution No. 100124-C authorizing the project and financing for the [1920 Poyntz Avenue Sanitary Sewer Improvements Project \(SS1908\)](#).

H. **MISCELLANEOUS AGREEMENTS**

1. Authorize negotiation of a [Micromobility Network Company \(MNC\) agreement](#) with VeoRide, Inc.

I. **APPOINTMENTS**

1. Approve the [Mayor's recommendations for appointment to external and/or City boards and committees](#).
 - a. Re-appointment of Karla Hagemeister to the Frederick Douglass Recreation Complex Advisory Board.
 - b. Recommend Nancy Rocheleau to the Riley County Commission for the Riley County Solid Waste Management Committee.

8. ITEM REMOVED FROM CONSENT AGENDA

9. GENERAL AGENDA

[[Comment from the public](#) related to any item on the General agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for each item in this section.]

- A. CONSIDER REQUEST FOR QUALIFICATIONS/REQUEST FOR PROPOSALS FOR SUNRISE AND SUNSET CEMETERIES IMPROVEMENTS (PR2334) AND HISTORIC DISTRICT DESIGNATION FOR SUNSET CEMETERY**
1. Provide direction on the Sunset Cemetery historic district recommendation.
 2. Authorize City Administration to issue the [Manhattan Cemeteries Improvements \(PR2334\) Design-Build Request for Qualifications/Request for Proposals \(RFQ/RFP\)](#) and appoint a City Commissioner to serve on the selection committee.

10. ADJOURNMENT

- A. Move to adjourn the October 1, 2024, City Commission Meeting.