



AGENDA
TUESDAY, OCTOBER 15, 2024
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=9324>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 022024-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).

4. RECOGNITION

- A. Recognize [City of Manhattan’s Public Utilities Department](#) for the following:
1. 2024 recipient of the **Class 5 Wastewater Treatment Plant Award** and the **Class 5 Outstanding Biosolids Management Program**, both from the Kansas Water Environment Association (KWEA); and
 2. its outstanding level of compliance and performance related to its National Pollutant Discharge Elimination System (NPDES) permit and awarded the **Peak Performance Platinum Award** for the second year in a row, both from the National Association of Clean Water Agencies (NACWA).

5. PROCLAMATION

- A. November 11, 2024, [Veterans Day](#). Ron Atkinson, Vice President, Flint Hills Veterans Coalition, will be present to receive the proclamation.)

6. PUBLIC COMMENTS

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

7. COMMISSIONER COMMENTS

8. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section.]

- A. *MINUTES*
1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, October 1, 2024.

B. CLAIMS/PAYMENTS

1. Approve [Claims Register No. 3076](#) authorizing and approving the payment of claims from September 25 2024 – October 8, 2024, in the amount of \$4,478,018.90.

C. FINAL PLATS

1. Accept the easements and rights-of-way on the Final Plat of [Lee Mill Village, Unit Six](#).
2. Accept the easements and rights-of-way on the [Final Plat of North 3rd Street 151 Coffee](#).

D. FIRST READINGS

1. Approve first reading of an [ordinance amending Sec. 31-31 of the City Code relating to Loading and Unloading Zones](#).
2. Approve first reading of [ordinances levying business improvement service fees for 2025 for Aggieville and Downtown](#).

E. RESOLUTIONS

1. Approve [Resolution No. 101524-A authorizing the offering for sale of General Obligation Temporary Note Series \(2024-02\)](#) to finance one (1) new capital project: *North Campus Corridor, Phase XI-Kimball Avenue and Denison Avenue Intersection (ST2207)*; and extending the maturity date of following eight (8) previously issued capital projects: *Levee Improvements-Base (SM1813) and Betterments (SM1813)*; *Aggieville 12th Street and Moro Street (AG1901)*, *Laramie Street, 14th Street and Anderson Avenue (AG1902)*, *Aggieville Garage (AG1903)*, *Westwood Stormwater Improvements (SW1910)*; and authorize City Manager to execute an Amendment to the Piper Sandler & Co. Agreement to serve as the underwriter/placement agent for the sale of the temporary notes.

F. BID AND AWARD

1. Award a construction contract in the amount of \$201,328.00 to Garibay Siteworks, LLC for the [Linear Trail: Maintenance and Restoration project \(PR2305\)](#) and authorize the City Manager to approve up to five percent (\$10,066.40) in additional change orders.
2. Authorize an increased construction contract amount of \$16,987.00 with Josh Connet Excavating LLC and authorize the City Manager to approve up to an additional \$10,000.00 in additional change orders for [2022 Hydrant and Valve Replacement Project \(WA2202\)](#).

G. MISCELLANEOUS

1. Authorize the write-off of certain [Aggieville Business Improvement District \(ABID\) and Downtown Business Improvement District \(DBID\)](#) fees, in the amount of \$396.77 and \$2,090.00 respectively.

H. PURCHASES

1. Approve consortium bid process for future purchase of a [new fire pumper apparatus \(CIP #FR084E\)](#).

9. ITEM REMOVED FROM CONSENT AGENDA

10. GENERAL AGENDA

A. CONSIDER THE 2022 CITY AUDIT

1. Presentation of item.
2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes.

ACTION: [Receive the results of the 2022 City Audit.](#)

B. VISIT MANHATTAN THIRD QUARTER UPDATE

1. Presentation of item.
2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes.
3. No action required.

C. DISCUSS MIXED-USE REDEVELOPMENT PROJECT AT 8TH STREET AND POYNTZ AVENUE (COMMERCE BUILDING SITE)

1. Presentation of item.
2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes.
3. Provide direction on issuing Industrial Revenue Bonds (IRB), both sales tax exemption and property tax abatement, for a mixed-use project at 8th Street and Poyntz Avenue.
4. No action required.

11. ADJOURNMENT

- A. Move to adjourn the October 15, 2024, City Commission Meeting.