



**AGENDA**  
**TUESDAY, MARCH 4, 2025**  
**CITY COMMISSION ROOM**  
**CITY HALL**  
**1101 POYNTZ AVENUE**  
**MANHATTAN, KS 66502**

**City Commission Meeting**  
**6:00 P.M.**

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NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=9454>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 022024-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

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**1. CALL TO ORDER**

**2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM**

**3. PLEDGE OF ALLEGIANCE**



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).

#### 4. PROCLAMATION

- A. March 8, 2025, [International Women's Day](#). (Susanna Siepl-Coates, Chair, American Association of University Women (AAUW) International Women's Day Committee, will be present to receive the proclamation.)

#### 5. PUBLIC COMMENTS

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

#### 6. COMMISSIONER COMMENTS

#### 7. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

A. ***MINUTES***

1. Approve the minutes of the Regular City Commission Meeting held Tuesday, [February 18, 2025](#).

B. ***CLAIMS/PAYMENTS***

1. Approve [Claims Register No. 3088](#) authorizing and approving the payment of claims from February 12, 2025 – February 25, 2025, in the amount of \$385,925.49.
2. Approve [Claims Register No. 3089](#) authorizing and approving the payment of claims from February 12, 2025 – February 25, 2025, in the amount of \$4,060,711.10.

C. ***LICENSES***

1. [Approve](#) an annual ***Cereal Malt Beverages Off-Premises License*** for U-Stop #41, U-Stop #42, U-Stop #43, U-Stop #44, and U-Stop #45; a ***Merchant Guard Agency License*** for calendar year 2025 for Securitas

Security Services USA, Inc.; and a ***Tree Maintenance License*** for calendar year 2025 for Hendricks Family Tree Care LLC.

D. ***FIRST READINGS***

1. Approve first reading of an ordinance [rezoning all 15 lots in Heritage Square South](#) from PUD, Planned Unit Development, to CC, Community Commercial District. *[Manhattan Urban Area Planning Board recommends approval]*
2. Approve first reading of an ordinance [rezoning No Stone Unturned, Unit One](#), from PUD, Planned Unit Development, to BP, Business Park District. *[Manhattan Urban Area Planning Board recommends approval]*

E. ***RESOLUTIONS***

1. Approve [Resolution No. 030425-A](#) for a Special Event with Alcohol for the Aggieville Showdown.
2. Adopt [Resolution No. 030425-B](#) authorizing the project and the financing for 12<sup>th</sup> Street, from Moro Street to Laramie Street, and the alley between Moro Street and Laramie Street from North Manhattan Avenue and 12<sup>th</sup> Street project in Aggieville (AG2202).

F. ***PROFESSIONAL SERVICES***

1. Authorize City Administration to finalize and the Mayor and City Clerk to execute a [Professional Services Agreement for Construction Inspection Services](#) in an amount not to exceed \$68,471.00 with Terracon Consultants, Inc.; and authorize the City Manager to execute contract amendments up to 5% of the contract amount (\$3,423.00) for additional testing and inspection services for the CiCo Park Improvements Project (PR2320).

G. ***PURCHASES***

1. Authorize a [sole source purchase](#) and approve a contract with Mud Cat Liquid Waste Technology, LLC in the amount of \$382,342.00 for a replacement biosolids lagoon dredge for the Wastewater Treatment Plant Biosolids Upgrade and Expansion Project (SS2207, CIP #WW092E).

**6. ITEM REMOVED FROM CONSENT AGENDA**

**7. PUBLIC HEARING**

[The hearing procedure and public participation will be based upon the legal requirements for the required hearing.]

A. **CONSIDER ISSUING HEALTH CARE FACILITIES REVENUE BONDS FOR A NEW HOMEPLUS FACILITY AT MEADOWLARK HILLS**

1. Presentation of item.
2. Conduct a public hearing. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.

3. **REQUESTED ACTION BY APPLICANT:** Approve [Resolution No. 030425-C](#) determining the advisability of issuing Industrial Revenue Bonds for a new Meadowlark Hills' independent living facility and authorizing the release of the Riley County facility previously financed by Industrial Revenue Bonds, and authorize the Mayor and City Clerk to execute any necessary documents related to the release.

## **8. GENERAL AGENDA**

- A. **CONSIDER THE 2023 CITY AUDIT**
  1. Presentation of item.
  2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
  3. **ACTION:** Receive the results of the [2023 City Audit](#)

## **9. ADJOURNMENT**

- A. Move to adjourn the March 4, 2025, City Commission Meeting.