



AGENDA
TUESDAY, APRIL 1, 2025
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=9478>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 022024-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).

4. PROCLAMATION

- A. April 2025, [Child Abuse Prevention Month](#). (Carson Kober, Executive Director, Sunflower Children’s Collective, will be present to receive the proclamation.)

5. PUBLIC COMMENTS

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

6. COMMISSIONER COMMENTS

7. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

- A. **MINUTES**
1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, March 18, 2025.
- B. **CLAIMS/PAYMENTS**
1. Approve [Claims Register No. 3091](#) authorizing and approving the payment of claims from March 12, 2025 – March 25, 2025, in the amount of \$2,655,794.03.
- C. **LICENSES**
1. Approve a [Merchant Guard Agency License](#) for calendar year 2025 for GardaWorld Security Services, Inc. and VendTech-SGI, LLC.
- D. **FINAL PLATS**
1. Accept the easements and rights-of-way on the [Final Plat of Cypress Ridge at The Highlands Senior Living](#) and authorize City Administration to finalize and the Mayor and City Clerk to execute an Agreement Creating a

Restrictive Covenant related to drainage easements and maintenance of post-construction best management practices (BMPs).

2. Accept the easements and rights-of-way on the [Final Plat of Prairie Village at the Highlands, Unit Two](#), and authorize City Administration to finalize and the Mayor and City Clerk to execute an Agreement Creating A Restrictive Covenant related to drainage easements and maintenance of post-construction best management practices (BMPs).

E. **FIRST READINGS**

1. Approve first reading of an [ordinance permitting and regulating the use of image projection on commercial property](#).
2. Approve the first reading of an [ordinance amending the Code of Ordinances, Section 31-33 Parking and standing of school buses, Section 31-53 No Parking During Designated Times Zones, Section 31-54 No parking at any time zones, and Section 31-221 Established school zones, all located around USD 383's Lincoln Education Center \(former East High School Campus\)](#).

F. **BID AND AWARD**

1. Award a construction contract in the amount of \$384,518.50 to J&K Contracting, LC; authorize the City Manager to approve change orders up to 5% of the contract amount (\$19,225.93); and approve Resolution No. 040125-A amending Resolution No. 030723-B for the [West Anderson Sanitary Sewer Interceptor Improvements Project, Phase 2 \(SS1911, CIP #WW184P\)](#).

G. **PURCHASES**

1. Authorize a sole-source bulk purchase of Badger water meters and dials for annual meter replacement and the [ABB Meter Replacement project \(WA2101\) \(CIP# WA220P\)](#).

H. **APPOINTMENTS**

1. Approve the [Mayor's recommendations for appointment](#) to external and/or City boards and committees.
 - a. Appointment of Gerit Garman to the Code Appeals Board.
 - b. Appointment of Stephanie Jacobs to the Human Rights Advisory Board.
 - c. Appointment of Commissioner Jayme Minton to the Municipal Audit Board.

8. <u>ITEM REMOVED FROM CONSENT AGENDA</u>

9. GENERAL AGENDA

- A. **CONSIDER AMENDING ECONOMIC DEVELOPMENT AGREEMENT WITH FLINT HILLS VENTURES AND AN ECONOMIC DEVELOPMENT APPLICATION REGARDING THE SPECULATIVE BUILDING LOCATED AT 1105 KRETSCHMER DRIVE**
1. Presentation of item.
 2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
 3. Provide direction to City Staff.
 4. **REQUESTED ACTION BY APPLICANT:** [Advance the Economic Development Application for PTMW, Inc. for a second consideration at the April 15, 2025, City Commission Meeting.](#)
- B. **CONSIDER PURCHASE OF PUBLIC SECTOR COMMUNITY DEVELOPMENT CLOUD SERVICE SOFTWARE AND DESIGN AND IMPLEMENTATION SERVICES**
1. Presentation of item.
 2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
 3. **ACTION:** [Approve purchase of Oracle Fusion Public Sector Community Development Cloud Service and related products and approve an ordering document with Oracle for design and implementation services.](#)

10. ADJOURNMENT

- A. Move to adjourn the April 1, 2025, City Commission Meeting.